

DEPARTMENT OF JUSTICE EMPLOYEES' MULTI-PURPOSE COOPERATIVE

DOJ Building, Padre Faura St., Ermita, Manila (02) 7617-7068 * 0927-6144820 * 0917-1378030 Email: osjempc1989@gmail.com

Date:		
Date.		

APPLIANCE LOAN APPLICATION FORM

ALL ENGLES AND LESS A							
ORDER FORM							
	ITEM DESCRIP	TION	QUANTITY	AMOUNT			
	(Brand	/ Model)					
	TOTAL						
	NOTE:						
1. IF PICK-UP, INDICATE PREFERRED SM BRANCH/OUTLET:							
2. For NPS Regional Offices: EMAIL ADDRESS (Where Authority To Pick-up (ATP) will be send:							
	·	, ,					
THE BO	OARD OF DIRECTORS						
MANIL.							
GENTL	EMEN:						
				P (DO L 000D)			
directly.				Multi-Purpose Cooperative (DOJ-COOP)(P			
	() monthly installmer	nts in the amount of	(P_); the first payment to be			
made o	n and every	month thereafter until this loan, inc	uding interests and c	ther charges, shall have been paid.			
immedia	official leave, and/or separation f	rom the service, the entire unpaid hout need of any formal demand. I	palance of this loan,	y disability, retirement, resignation, absence including interests and other charges, shall be presentation of payment, demand, protest			
sufficier the Dep	g earned dividends, with OSJEM nt to pay off the entire outstanding	PC and all monies and monetary be balance of this loan, including stipe	enefits due, or to be ulated interests, servi	urther notice, so much of my capital deposit, due, from my present office, that would be ce charges and fines. I, therefore, authorize the same directly to OSJEMPC, thru its duly			
I further agree that if I fail to pay any installments on the loan when due, I promise to pay a fine in accordance with the terms of the By-Laws and the Rules and Regulations of the OSJEMPC. I also promise to abide by the Decision of the Board of Directors of OSJEMPC on any matter relating to this loan. In case payment shall not be made at maturity, I shall pay costs of collection and attorney's fees in an amount equal to twenty percent of the principal and interest due on this promissory note and, in no event, shall such charge be less than ten pesos (P 10.00).							
-	Date	Applicant's Name and Signature		Official Station			
ACTION TAKEN BY THE CREDIT COMMITTEE							
Gross A Interest	Amount P	-	Gross Salary Net Salary/m				
Total	P	- -	Net Galary/III	0. 1			
Period (of Collection						
	APPROVED	DISAPPROVED Reason	n·				
		DIOMITITO TENSO					
CREDIT	COMMITTEE						

POLICY GUIDELINES ON THE AVAILMENT OF APPLIANCE LOAN:

CRITERIA FOR LOAN APPROVAL:

- 1. Appliance Loan (AL) shall be available to all members.
- 2. Applicant must be included in the preceding and current regular payroll.
- 3. Applicant must have a net take home pay in compliance with the provisions of the General Appropriation Act (GAA) after all deductions have been made, including the monthly amortization of the loan applied for.
- 4. The Minimum amount of loan shall be **Three Thousand Pesos (P 3,000.00)** and the Maximum loanable amount shall be **Fifty Thousand Pesos (P 50,000.00)** with payment **terms** of **Twelve Months (12)**, **Interest rate** of **Five percent (5%)** per annum with **NO** Service Fee.

Note: Delivery Fee/Charge, if any, shall be for the account of the buyer.

- 5. Appliance Loan is **NOT** covered by Manulife Loan Insurance.
- 6. The grant of AL shall be within the limit of the **Five Hundred Thousand Pesos (P 500,000.00)** gross loanable amount.
- 7. Availment of AL is **LIMITED** to one (1) transaction only, and can be renewed upon **FULL PAYMENT** of the loan
- 8. All AL applications will be processed, scheduled and approved for payment by the Credit Committee on a first-come-first served basis, **except** when the loan being processed comes from one of the members of the Credit Committee, in which case, it should be approved by the Board of Directors.
- 9. The AL shall be available only through designated appliance center/distributor with existing Memorandum of Agreement with the DOJ-COOP.
- 10. Release of loans shall be subject to the availability of funds.